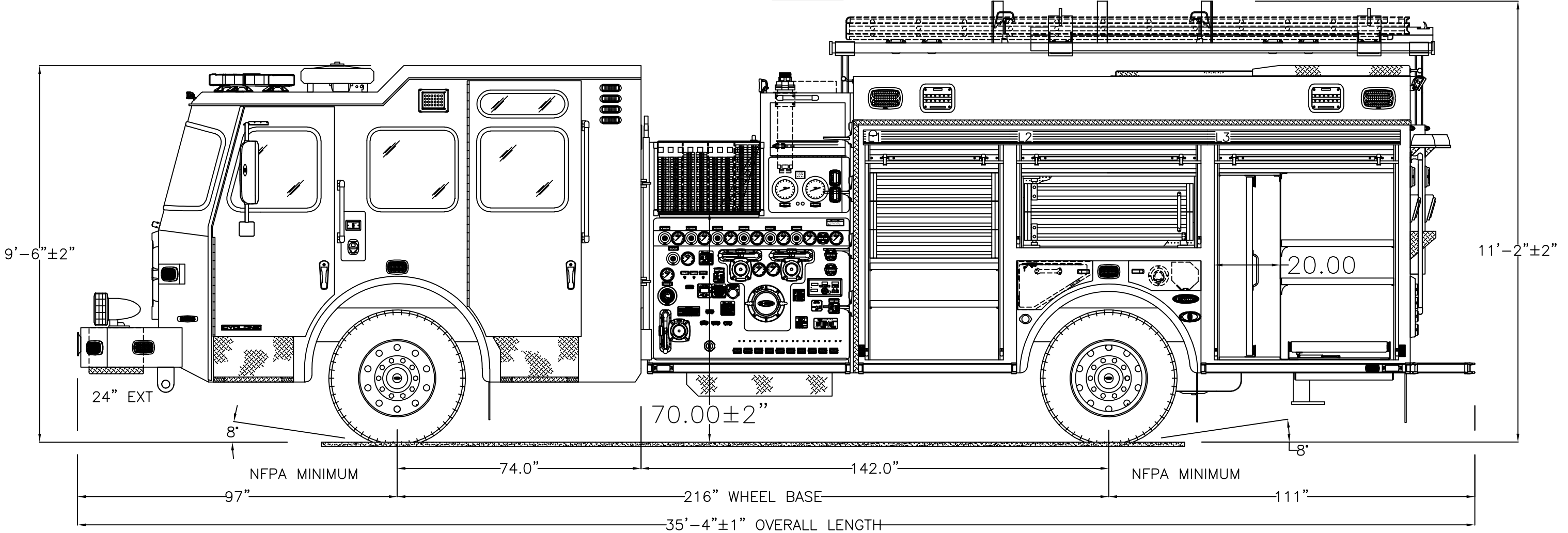
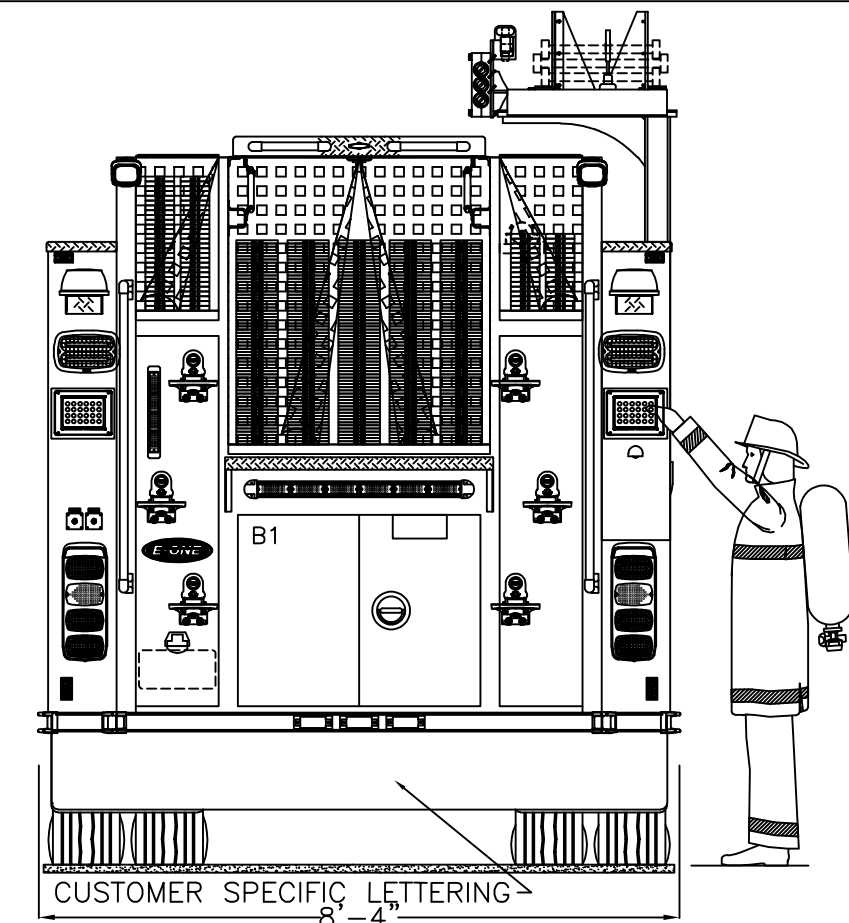
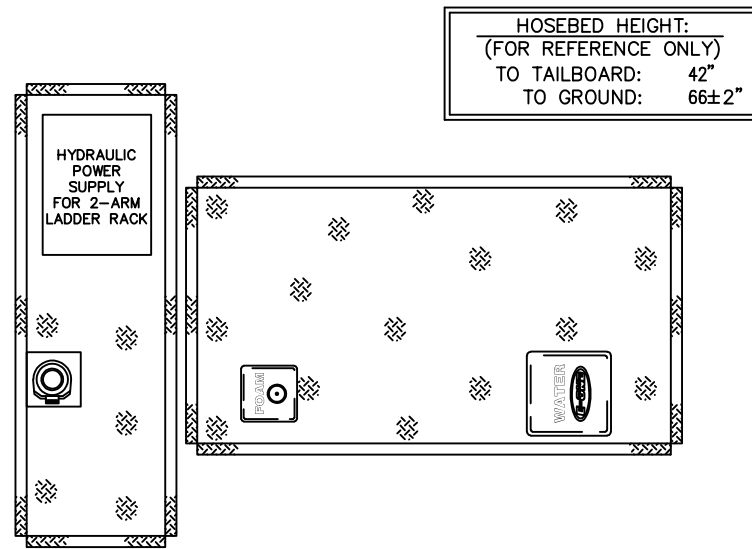


**VILLAGE OF COLONIE**  
**ALBANY, NY**  
*S.O. 145643 / Q115216*  
**PUMPER**  
**CYCLONE 4X2 CHASSIS**

| 2000 GPM HALE QMAX PUMP           |         | HOSE LOAD:         |       |
|-----------------------------------|---------|--------------------|-------|
| 750 GALLON POLY WATER TANK        |         | 700' OF 2.50" DJ   |       |
| 30 GALLON INTEGRAL CLASS "A" FOAM |         | 1550' OF 4.00" LDH |       |
|                                   |         | 400' OF 2.50" DJ   |       |
| COMPT.                            | OPENING | INTERIOR DIMENSION |       |
| L1/R1                             | 40W 59H | 42W 3FH 12D        | UPPER |
|                                   |         | 42W 56H 26D        | LOWER |
| L2/R2                             | 54W 25H | 56W 3FH 12D        | UPPER |
|                                   |         | 56W 22H 26D        | LOWER |
| L3/R3                             | 54W 59H | 56W 3FH 12D        | UPPER |
|                                   |         | 56W 56H 26D        | LOWER |
| B1                                | 38W 30H | 38W 37H            | 27D   |

THIS DRAWING IS FOR REFERENCE PURPOSES. ALL DIMENSIONS ARE SUBJECT TO MINOR VARIATIONS DUE TO MANUFACTURING PROCESSES.  
 (FOR INTERNAL SALES PURPOSES ONLY)

DEALER APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  AS IS  
 CUSTOMER APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  WITH REVISIONS



|          |   |                    |             |              |
|----------|---|--------------------|-------------|--------------|
| DRAWN BY | B | ORDER RELEASE      | 2023-MAR-23 | DADKINS      |
| REV      |   | DESCRIPTION        | DATE        | APPROVED     |
|          |   | APPROVAL REVISIONS |             | SHEET 1 OF 2 |

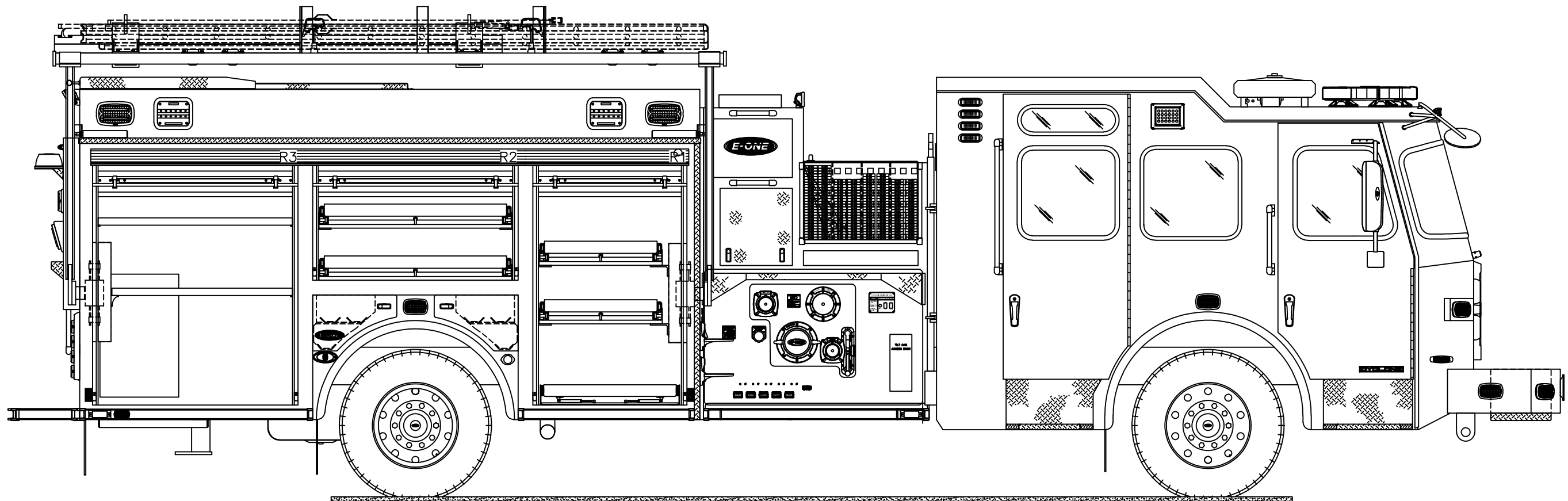
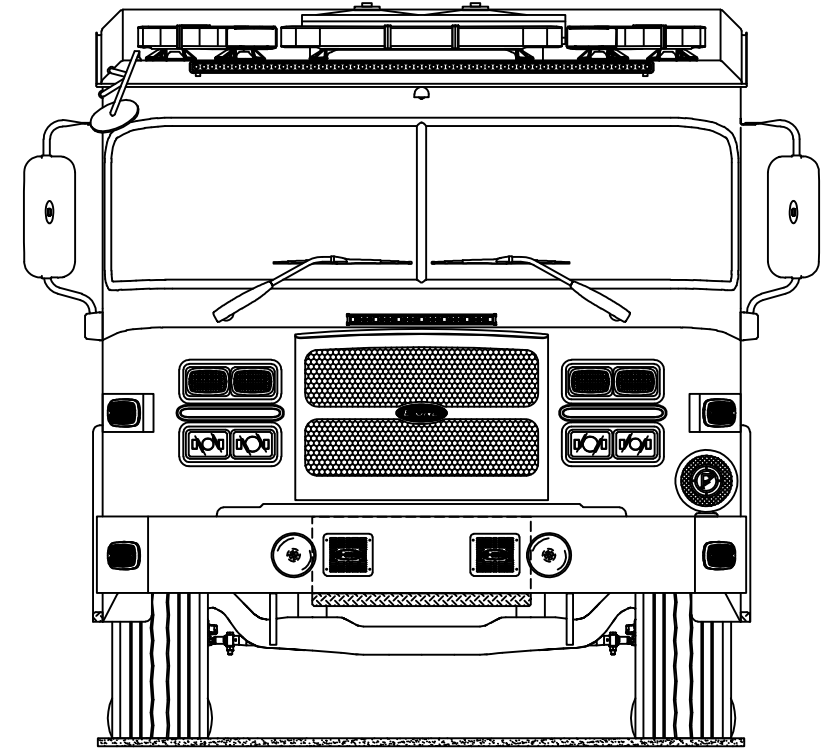


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DEALER APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  AS IS  
CUSTOMER APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  WITH REVISIONS



|          |     |                    |             |              |
|----------|-----|--------------------|-------------|--------------|
| DANKINS  | B   | ORDER RELEASE      | 2023-MAR-23 | DANKINS      |
| DRAWN BY | REV | DESCRIPTION        | DATE        | APPROVED     |
|          |     | APPROVAL REVISIONS |             | SHEET 2 OF 2 |